

**EXECUTIVE COMMITTEE**  
**JOINT ECONOMIC AND COMMUNITY DEVELOPMENT**  
**BOARD OF ROANE COUNTY**  
Thursday, August 21, 2025, 5 pm

**Executive Comm. FY25-26**

**PROPOSED AGENDA**

Sasha Little  
Wade Creswell  
Junior Hendrickson  
Ben Briley  
Scott Mason  
Mayor Tim Neal  
Jim Palmer  
Becky Ruppe  
Mayor Jason Stiltner

- 1) Call to Order
- 2) Proof of notice
- 3) Public Comment
- 4) Review and Approval of Minutes – May 15, 2025\*
- 5) President's Report
- 6) Old Business
- 7) New Business
- 8) Adjournment\*

*\*Needs Committee Vote*